

Andy Beshear GOVERNOR

CABINET FOR HEALTH AND FAMILY SERVICES DEPARTMENT FOR COMMUNITY BASED SERVICES

Eric Friedlander

Lesa Dennis

275 East Main Street, 3E-A Frankfort, Kentucky 40621 Phone: 502-564-3703 Fax: 502-564-6907

PROTECTION AND PERMANENCY TRANSMITTAL LETTER, 24-25

TO: Service Region Administrators

Service Region Administrator Associates Service Region Clinical Associates Regional

Program Specialists

Family Services Office Supervisors

FROM: Clifton S. Bryant Jr., Assistant Director II

Division of Protection and Permanency

DATE: December 5, 2024

SUBJECT: SOP 20.6 and SOP 20.7

The purpose of this transmittal letter is to notify staff of SOP edits. <u>SOP 20.6</u> <u>Investigations in Alternate Care and Licensed Health Care Facilities</u> has been updated to include information previously contained in SOP 20.7. SOP 20.7 Investigations in a Licensed Health Care Facility has been archived.

The above SOP revisions were sent for field draft review; however, no statement of consideration is needed.

If you have any questions regarding this transmittal letter, please contact:

Clifton S. Bryant Jr., Assistant Director II cliff.bryant@ky.gov (502) 892-1373

